

2024 KiPS Registration Form

Child's Name _____ Boy _____ Girl _____ School _____
(2024-2025)

Name child goes by (if different) _____ Child's Birthdate _____

Name of Parent(s)/Guardian child lives with _____

Address _____ City _____

Phone _____ Other numbers _____

Email _____

Emergency Contact (other than parents)

Name _____ relationship to child _____

Phone(s) _____

Would you be interested in volunteering for KiPS? Children other than your pre-kindergarten child(ren) cannot be accommodated during your volunteer time. Yes _____ No _____

Specific Health Concerns about your child **(please include ALL allergies, especially food)**

Transportation options – (check one)

1) I would like my child to be bused to the library from the following bus stop area -
****Exact locations and times will be confirmed by the Transportation Department of Jay Schools before the program begins.***

- | | |
|---|--|
| <input type="checkbox"/> Bloomfield Elementary School | <input type="checkbox"/> West Jay Community Center |
| <input type="checkbox"/> Redkey Elementary School | <input type="checkbox"/> Jay Community Center Day Camp |
| <input type="checkbox"/> Power Station/Salamonia (circle one) | <input type="checkbox"/> Daycare: _____
Name of Daycare |
| <input type="checkbox"/> Oakwood Trailer Park | _____ |
| <input type="checkbox"/> Katelynn Place Apartments | Address of Daycare |

2) I will need other arrangements than those listed: **please provide complete details on the back of this form. (Note: home residence bus pickups are not available this year.)**

3) I will provide transportation for my child

Photographs/Video: I understand that photographs or video may be taken during KiPS for marketing purposes. If my child is in these images, I authorize Jay County Public Library to use these images in publicity or marketing materials by signing below. *No names will be used without express permission of the parent.*

_____ signature _____ printed name

Please fill out this registration form and return to the Jay Schools Administration Office, any elementary school office, or Jay County Public Library by **May 11, 2024.**